

## Small Enterprise Loan Fund APPLICATION

APPLICANT INFORMATION						
Applicant/business name:						
Current address:						
City:		State:	ZIP code:			
Type of business: Sole Proprietorship	Corporation	n 🗌 Partnership 🔲 Othe	r			
Applicant/contact person:			Date of birth:			
Home address:			Telephone:			
City:		State:	ZIP code:			
Email:						
SSN:		Federal ID #				
DUNS #		NAICS Code				
Officers of corporation or other entity:						
President:		Vice President:				
Treasurer:		Secretary:				
	EMPLOYM	IENT INFORMATION				
Current employment:			How long?			
Monthly income:	Previous e	mployment:				
Personal reference:						
CO-APPLICAN	TINFORM	ATION, IF FOR A JOINT AC	COUNT			
Name:						
Date of birth:		SSN:				
Current employment:						
How long?		Monthly income:				
DESCRIPTION OF BUSINESS						
Brief description of the business that applicant	is engaged i	n:				
	0 0					
Project description (attach additional page if necessary):						

West Central Initiative			Small Enterpr	ise Loan Fund Application		
DETAILS OF THE LOAN REQUEST						
Loan amount requested: \$		Total cost of p	project: \$			
Proceeds will be used for:						
Collateral:						
Other financing:						
	JOBS TO BE CREATED	OR RETAINE	D			
Provide the following information on the joi indicate the number of employees at each w				n WCI's loan program (please		
Job title	Wage	Full time	Part time	Start date		
	ADDITIONAL INFO					
DUCINECC DI ANI AND ATTACHMENTS (included	-	JRIVIATION				
BUSINESS PLAN AND ATTACHMENTS (include with <u>signed</u> application)  Business plan – this is a listing of material that must be included in your business plan (you may use your own format):						
<ul> <li>History of business</li> <li>Marketing analysis and strategy</li> <li>Description of products and process</li> <li>Financial projections</li> <li>Monthly cash flow analysis for next 24 months (2 years)</li> </ul>						
Last two years' business income tax statements (if an existing business is being purchased or expanded						
Last two years' personal income tax statements						
IF LOAN IS APPROVED, REQUIRED BEFORE CLOSING (some items may be requested before loan review is complete)						
☐ Statement of collateral (invoices/estimates)						
Commitment letter from other lender, if one is participating OR lenders' denial of credit letter						
Real estate appraisal (if available from other lender and real estate will be mortgaged)						
☐ Lease or purchase agreement (on property or equipment being purchased with loan proceeds)						
Articles of incorporation/organization (LLC), corporate by-laws or certificate of assumed name						
Corporate resolution or partnership resolution stating who is authorized to incur debt for the company						
Copy of title work done by other lenders if real estate mortgage is being done						
☐ Copy of latest real estate tax statement if mortgage is being done						
☐ Proof of life insurance and assignment of collateral on principals/guarantor						
☐ Assignment of collateral on disability insurance policy on principal may be required						
☐ Proof of hazard insurance on collateral with WCI listed as loss payee or mortgagee						
☐ Certification of good standing from State of Minnesota						
☐ Proof of enrollment in small business management course (or past education)						

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				PERSONAL F	INAN	ICIAL STATEMEN	TS	
ASSET	ΓS				LIA	BILITIES		
1.		Cash			15.	Notes	due to banks	
2.	Savings a	account			16.	Notes du	e to relatives	
3.	Checking a	account			17.	Notes	due to others	
4.		ubtotal es 1-3)			18.		Unpaid bills	
5.	U.S	. bonds			19.	Rent due		
6.	Other se	curities			20.	Subtotal (lines 15-19)		\$
7.	Other	assets			21.	Real estate mortgages and contract for deed		
8.		ubtotal es 5-7)	\$		22.		Liens	
9.	Househ estate	old real owned			23.	Installment debts,	credit cards, etc.	
10.	Other rea	l estate owned			24.	Car or	vehicle debts	
11.	Personal p	roperty			25.	(I	Subtotal ines 21-24)	\$
12.	Other	assets			26.		IABILITIES nes 20+25)	\$
13.		ubtotal 9-12)	\$		27.		IET WORTH minus 26)	\$
14.	TOTAL A		\$					
				SCHI	FDULF	E OF DEBTS		
		I				0. 525.0		
PL	JRPOSE	COLL	ATERAL	MONTHLY	PYMT	T LENDER UNPAID BALANCE		UNPAID BALANCE
Have \	ou declared	bankrup	tcy within t	he last seven (7) ye	ars? [	□ No □ Yes (atta	ch explanation	1)
Have you declared bankruptcy within the last seven (7) years?  No Yes (attach explanation)  Do you have any pending lawsuits, civil or criminal?  No Yes (attach explanation)							,	
						(		
I certify that all statements made in this application are an accurate representation of my financial condition on this date and are made for the purpose of obtaining the loan indicated. Verification and re-verification of any information contained in this application may be made at any time by West Central Initiative, its agents, successors and assigns, either directly or through a credit reporting agency or another source named in this application at any time while checking the creditworthiness of this loan, or if approved, at any time while said loan has an outstanding balance due.								
West Central Initiative, its agents, successors and assigns will rely on the information contained in this application and I/we have a continuing obligation to amend and/or supplement the information provided in this application if any of the material facts which I/we have represented herein should change prior to advancement of funds by West Central Initiative or at any time thereafter, if requested.								
It is further agreed that in the event that we make credit application elsewhere either prior to, during the term of, or following the making of the loan sought by this application, West Central Initiative is also authorized to receive additional credit information and to answer any questions by third parties on their credit experience with the undersigned.								
Authorized Signature: Date:								
Authorized Signature: Date:								

## INFORMATION FOR GOVERNMENT MONITORING PURPOSES

The following information is requested by the Federal Government for certain types of loans in order to monitor the lender's compliance with equal credit opportunity, and Title VI of the Civil Rights Act of 1964. You are not required to furnish this information, but are encouraged to do so. The law provides that a lender may neither discriminate on the basis of this information, nor on whether you choose to furnish it. However, if you choose not to furnish it, under federal regulations this lender is required to note race and sex on the basis of visual observation or surname. If you do not furnish this information, please check the box below.

BORROWER		CO-BORROWER			
☐ I do not wish to furnish this in	formation.	☐ I do not wish to furnish this information.			
Race categories		Race categories			
🔲 American Indian or Alaskan Na	tive	American Indian or Alaskan Native			
☐ Black or African American		☐ Black or African A	American		
☐ Asian		☐ Asian	☐ Asian		
☐ White		☐ White			
☐ Native Hawaiian or Pacific Islaı	nder	☐ Native Hawaiian or Pacific Islander			
Ethnic categories		Ethnic categories			
☐ Hispanic or Latino		☐ Hispanic or Latino			
☐ Non Hispanic or Latino		☐ Non Hispanic or L	atino		
Gender		Gender			
☐ Female Owned		☐ Female Owned			
☐ Male Owned		☐ Male Owned			
☐ Public Body		☐ Public Body			
Veteran		Veteran			
☐ Yes		☐ Yes			
□ No		□ No			
Disabled		Disabled			
Yes		☐ Yes			
□ No		□ No			
Borrower's signature:		Co-Borrower's signature:			
Date:		Date:			
(To be completed by interviewer)	Interviewer's na	nme (print or type):	Name and address of interviewer's employer:		
This application was taken by:  In-person By telephone By mail	Interviewer's signature:		-		
-	Interviewer's phone:				
West Central Initiative use only					
Business applicant name:					

West Central Initiative is an equal opportunity provider and employer.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program
Discrimination Complaint Form, found online at

http://www.ascr.usda.gov/complaint\_filing\_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.